



SAINT MARTIN OF TOURS

JUNE 15, 2025

14600 TURNEY ROAD, MAPLE HEIGHTS, OHIO 44137

RECTORY: 216-475-4300

FAX: 216-475-8242

WEBPAGE: www.stmartinoftours.info

ST. BENEDICT CATHOLIC SCHOOL, ROCKSIDE ROAD CAMPUS: 216-662-9380, TURNEY ROAD CAMPUS: 216-475-3633

<http://www.stbenedictohio.org>

PASTORAL STAFF

Reverend Luigi C. Miola, Pastor

Deacon Raymond L. Daul

Mrs. Julia Brown, Parish Musician

Mrs. Roberta Bugaj, Sacramental Coordinator

Ms. Debra Zack, Parish Secretary

LITURGY OF THE EUCHARIST

Saturday 7:30 a.m., 4:30 p.m.

Sunday 9:00 a.m., 11:00 a.m.

Holy Days 7:30 a.m., Noon & 6:30 p.m.

Mon. - Sat. 7:30 a.m.

Mon. - Tue. - Wed. 6:30 p.m.

Holidays Consult Bulletin

ROSARY

Monday at 6:00 pm.

Monday through Saturday 8:00 a.m.

VESPERS

Tuesday and Wednesday at 6:15 p.m.

DEVOTION TO THE SACRED HEART-First Friday 8:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 3:00 p.m. - 4:00 p.m.

5:30 p.m. - 6:00 p.m.

Sunday: Before First Friday between the Masses.

SACRAMENT OF BAPTISM

We ask that parents attend a Baptism Preparation Program before a child's baptism. Arrangements may be made through the Parish Office.

SACRAMENT OF MATRIMONY

Arrangements should be made through the Parish Office at least six months before the wedding date.

HOME VISITATION AND ANOINTING

Arrangements for Holy Communion and the Anointing of the Sick to the homebound can be made through the Parish Office. Please let us know when a family member is hospitalized or enters a nursing home.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

The RCIA welcomes all adults or teens who are non-baptized, baptized non-Catholics, or Catholics not yet fully initiated who desire to enter the Catholic Church. Please contact the Parish Office.

NEW PARISHIONERS AND REGISTRATION

Please call the Parish Office when moving into the parish.

PERPETUAL ADORATION

24 Hours a Day. Please call the Parish Office for scheduling details.

PARISH SCHOOL OF RELIGION (PSR)

Mondays from 6:30 p.m. - 8:00 p.m.

(September through May)

Mrs. Roberta Bugaj, Sacramental Coordinator

PSR Principal (216) 475-4300

ST. BENEDICT CATHOLIC SCHOOL

Our school provides Catholic education for students Gr. 1-8.

Mrs. Lisa Oriti, School Principal 216-662-9380

13623 Rockside Rd., Garfield Hts., Ohio 216-475-4300

Saint Benedict Catholic School- <https://st.benedictohio.org>

ST. BENEDICT EARLY LEARNING CENTER

Our school provides Catholic education for preschool and kindergarten.

14600 Turney Rd., Maple Hts., Ohio

216-475-3633

TODAY'S SCRIPTURE: We are at peace with God our Father through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit. This Spirit, who is Wisdom itself, will lead us into all truth. How wonderful the name of Our God in all the earth.

Mass Intentions

SATURDAY: JUNE 14 WEEKDAY

7:30 am Marie Theresa & Ben Ali (Ali Family)
4:30 pm For The People

SUNDAY: JUNE 15 THE MOST HOLY TRINITY

9:00 am Joseph F. Kilfoyle (Family)
11:00 am Nate Anselmo (Family)

MONDAY: JUNE 16 WEEKDAY

7:30 am Constance Zingale (Alexis McElhone)
6:30 pm Patricia Ryba (Family)

TUESDAY: JUNE 17 WEEKDAY

7:30 am Veronica Wacławik (Derbin Family)
6:30 pm Gary E. Zelasko (Jessica Zelasko)

WEDNESDAY: JUNE 18 WEEKDAY

7:30 am Joseph Blaha (Family)
6:30 pm Sherman & Madeline Webb
(Sharon & Greg Gurko)

THURSDAY: JUNE 19 WEEKDAY

7:30 am Deceased Members of the
Skuhrovec Family (Mary McFeely)

FRIDAY: JUNE 20 WEEKDAY

7:30 am Paul & Antoinette & Pirrone
(Pirrone Family)

**SATURDAY: JUNE 21 SAINT ALOYSIUS GONZAGA,
RELIGIOUS**

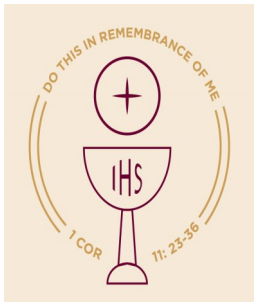
7:30 am Rosario Audino & Pasquale & Ben Ali
(Ali Family)
4:30 pm Deceased Members of the Martineers
(The Martineers)

**SUNDAY: JUNE 22 THE MOST HOLY BODY
AND BLOOD OF CHRIST**

9:00 am For The People
11:00 am Terry L. Walker (Wife~Cynthia)

CORPUS CHRIST

**Feast of the Most Holy Body
and Blood of Jesus
Corpus Christi Procession
will be Sunday June 22, 2025
after 11:00 am Mass ~
weather permitting
[ALL ARE WELCOME!!!!](#)**



Sunday Envelopes	\$5610.00
Repair and Maintenance	\$1899.00
Utilities	\$1064.00
Donations	\$35.00
Candles	\$122.00
The Cloak	\$756.00
Diocesan Assessments	\$172.00
Catechetical Services	\$5.00
HVAC	\$1853.00
Ascension	\$10.00

From Parish Finance: Andrea Morris, Finance Chairperson:
Thank you for your continued support during this time.

Please Pray

Please keep in your prayers the sick and the homebound of our parish: Marissa, Mary Ann Anselmo, Joyce Armstrong, Kathi Bayun, Gaylene Bielawski, Lisa Bielawski, Margaret Blaha, Helen Blasko, Mary Ann Blatnik, Sue Boyne, Judith Carr, Robert Carr, Kathy Carrabine, Alexis Cerio, Christie Cerio, Drew Chernisky, Robb Chernisky, Paul Cramer, Kevin Deka, Roger DiPenti, Judi Filisko, Jeff Fossa, Bob Frey, Bob Gerber, Frank Gerber, Loretta Gerber, Mark Gerber, Danny Goins, Lorenzo Gramuglia, Grant family, Alice Grzep, Ed Hall, Virginia Harley, Alicia Hernandez, Carla Hernandez, Gilbert Hernandez, Robert Hernandez, Christine Hexter, Bob Hrovat, Father Stanley Holland, Jackie Holland, Danny Houlahan, Dick Hovan, Anthony Hrich, Helen Husky, Virginia Jannazo, John Klamar, Emily Kondash, Cynthia Konopa, Jeffrey Ksiazka, Nina Kucinic, Nicole Kukoleck, Sean Kukoleck, Ronald Lewayne, Fred Lisy, Patty Lisy, Diana Markosky, John McDonald, Alexis McElhone, Denise Mummery, Judith Nagorski, James Neitzel, Cameron North, Jim Obley, Sr., Denis Osowski, Marilyn Palko, James A. Palumbo, Margit Papay, Jim Piskura, Jessica Provateare, Angela Rawlings, Dan Remar, Irene Remar, Betty Rembowski, Cortney Ruggeri, Jonathan Sedor, Daniel Sholz, Janet S., Petar Tokic, Jean Toth, Gerald Towalski, Jeffrey Virzi, John Virzi, Frances Yartz., Jessica Zelasko.

Please Pray for Our Most Recently Deceased:

Deborah Kurilko

***Eternal Rest grant unto them, O Lord and
Let perpetual light shine upon them.***

HOME VISITATION AND ANOINTING

Arrangements for Holy Communion and the Anointing of the Sick to the homebound can be made through the Rectory. Please let us know when a family member enters a health care facility.

MASS INTENTIONS

**If you would like to schedule a
Mass for 2025, Please call the
Rectory Office 216-475-4300**

PARISH WEEKLY EVENTS

Sat: June 14	7:30 am Mass
	8:00 am Rosary
	3:00 pm Confessions
	4:30 pm Mass
Sun: June 15	9:00 am Mass
	11:00 am Mass
Mon: June 16	7:30 am Mass
	8:00 am Rosary
	6:30 pm Mass
	7:30 am Mass
Tues: June 17	8:00 am Rosary
	6:15 pm Evening Prayer
	6:30 pm Mass
	7:30 am Mass
Wed: June 18	8:00 am Rosary
	6:30 pm Evening Prayer
	6:30 pm Mass
	7:30 am Mass
Thurs: June 19	8:00 am Rosary
	7:30 am Mass
Fri: June 20	8:00 am Rosary
	7:30 am Mass
Sat: June 21	7:30 am Mass
	8:00 am Rosary
	3:00 pm Confessions
	4:30 pm Mass
Sun: June 22	9:00 am Mass
	11:00 am Mass

50th WEDDING ANNIVERSARY CELEBRATION

On **Sunday, June 29, 2025 at 2:00pm**,

we will celebrate the diocesan annual

50th Wedding Anniversary Jubilee with a

Mass at the **Cathedral of St. John the Evangelist**
with **Bishop Malesic**, for all couples **married in 1975**.

Everyone is invited and may bring family with them.

Doors open at 1:30pm. This is not a ticketed event.

There is no registration or reserved seating, and couples
Sit with their families. Parking is available at the Cathedral
parking lot or garage. More information and
certificate request can be found on our website at:

www.dioceseofcleveland.org/marriage.

***Guest Article :*****Rev. Jerome Machar OCSO**

How literally should we read Scripture? The two readings we have just listened to pose problems for those who advocate for reading the Bible too literally. In our first reading we heard about Abraham and Hagar and Ishmael. It said, "Early the next morning Abraham got some bread and a skin of water and gave them to Hagar. Then, placing the child on her back, he sent them away." That all makes perfect sense if the child is one or two, but what if he is 15? Would you place him on his mother's back and have her cart him through the desert on an arduous journey? No wonder the water ran out so quickly! The passage continues, "As she roamed aimlessly in the wilderness of Beer sheba, the water in the skin was used up. So she put the child down under a shrub." Not only was she lugging a 15-year-old boy, but water, provisions, and all their belongings too, which, granted, probably wasn't all that much.

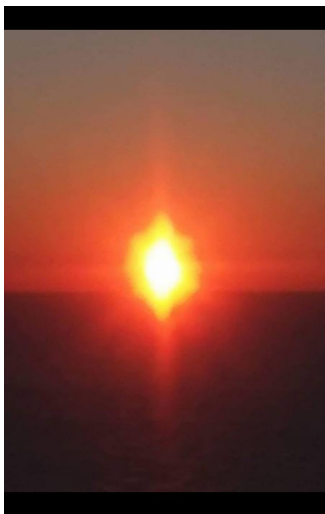
So, how old was Ishmael at the time? Let's do a little math. Our reading this morning was from chapter 21 of Genesis. Earlier, in chapter 16, it says, "Abraham was eighty-six years old when Hagar bore him Ishmael." The opening verse of our reading this morning was, "Abraham was a hundred years old when his son Isaac was born to him." Okay, 100 minus 86 equals 14. Then, we are told in today's reading, it is at the time of his weaning that Abraham held a great feast and that's when Sarah noticed Ishmael playing with Isaac and demanded of Abraham, "Drive out that slave and her son! No son of that slave is going to share the inheritance with my son Isaac!" Let's say Isaac was one year old when he was weaned. 14 plus 1 equals 15. Certainly, it would make more sense for a 15-year-old boy to walk rather than be carried by his mother.

We mustn't think of all the sacred writers of the Bible taking dictation from an angel. The human element has to be taken into consideration. What is recorded in Genesis was oral tradition for hundreds of years before it was written down by the final redactor. This sacred writer had such reverence and respect for the various strands of tradition that he chose to weave them together rather than reconcile them. Scholars detect four main strands, represented by the letters J, E, P, D. These represent four traditions: Yahwist, Elohist, Priestly, and Deuteronomist. Picture it like a braided rope. As you're looking at the rope from one side you see one strand come around and disappear, then another, then another, then the first one again. The tradition that would make Ishmael one or two at the time is different than the one that would make him 15.

Continued next week....

FROM THE PASTOR'S DESK

This past week in 2 Corinthians, there was a (somewhat) indirect reference to the moment of death of Jesus in Mark's Gospel. The temple veil was torn in two at His death. The temple itself was the place for sacrifices. There, a veil separated the Holy of Holies (the presence of God and in the Letter to the Hebrews, the inner room and the dwelling place of God). Again, we read in Hebrews 'since the blood of Christ assures our entrance into the sanctuary by the new and living path he has opened for us through the veil (the VEIL meaning his flesh). It came to my mind as we will, in two weeks,



celebrate the Feast of Corpus Christi as to how well I/we unveil the presence of Christ that is within us sacramentally as well as the Eucharistic sacrifice that we partake in at our liturgy each time we celebrate. Interesting too is how the word 'reveal' comes from velum (a veil) and how best we reveal or disclose or better seek to unveil that presence in our day to day.

As noted, this past Thursday we read from 2 Corinthians and I found it challenging as St. Paul shared that when we

turn to the Lord the veil (he referenced Moses having to don a veil when he returned from the mountain) is removed and later shared AND WE ALL, WITH UNVEILED FACE, BEHOLDING THE GLORY OF GOD ARE BEING CHANGED INTO HIS LIKENESS FROM ONE DEGREE OF GLORY TO ANOTHER. Do we/I give due consideration or daily examine on how we are being transformed into likeness? We read further in the same letter about the 'light shining in darkness' and there was an association with the book of Genesis and the creation account and LET THERE BE LIGHT. Again, an association with the reading from Matthew (Sermon on the Mount) this past week and the words YOU ARE THE LIGHT OF THE WORLD. during the Parish Religion Sessions, we would have liturgy with different grade levels. Over the years I would ask the children what the best part of their day was and eventually the response (over time) was BEING HERE (at the liturgy). We would end the liturgy with the song THIS LITTLE LIGHT OF MINE and one of the students offered another verse DON'T HIDE IT UNDER A BUSHEL BASKET. LET IT SHINE LET IT SHINE LET IT SHINE. Hopefully the best part of our weekly practice is being in communion with Jesus in the Eucharist. May we realize gradually the unveiling of the presence of Jesus to all those we encounter in our day to day experience.

Readings for the Week of June 15, 2025

Sunday: Prv 8:22-31 Ps 8:4-9 Rom 5:1-5
Jn 16:12-15

Monday: 2 Cor 6:1-10 Ps 98:1-4 Mt 5:38-42

Tuesday: 2 Cor 8:1-9 Ps 146:2, 5-9a Mt 5:43-48

Wednesday: 2 Cor 9:6-11 Ps 112:1b-4, 9
Mt 6:1-6, 16-18

Thursday: 2 Cor 11:1-11 Ps 111:1b-4, 7-8 Mt 6:7-15

Friday: 2 Cor 11:18, 21-30 Ps 34:2-7 Mt 6:19-23

Saturday: 2 Cor 12:1-10 Ps 34:8-13 Mt 6:24-34
or 1 Jn 5:1-5 Mt 22:23-40

Sunday: Gn 14:18-20 Ps 110:1-4 1 Cor 11:23-26
Lk 9:11b-17



TO GOD WHO IS
WHO WAS
AND WHO IS
TO COME

READINGS FOR THE DAY

TO FOLLOW ALONG WITH THE DAILY READINGS VISIT

< [HTTP://USCCB.ORG](http://USCCB.ORG) > CLICK TODAY'S DATE ON THE CALENDAR.

HELPFUL GUIDE FOR TELEVISION VIEWING:

Sunday at 10 am WUAB Channel 43, the CW.

Cox Communications Cable subscribers may select
Channel 45. Mass airs each week on Sunday at 11:30am.

HELPFUL GUIDE FOR RADIO AND AUDIO LISTENING:

WINT-1330 AM airs Mass each Sunday at 9:00 am

The Rock 1260 AM Sunday at 10:30 am

ONLINE MASS GUIDE

DIOCESE OF CLEVELAND DAILY MASSES ON THE INTERNET SITE
AT NOON (12 PM) DAILY.

<https://www.dioceseofcleveland.org>

OBLATES OF THE VIRGIN MARY COMMUNITY FOR ONLINE DAILY
AND SUNDAY VIRTUAL MASSES.

<https://www.omvusa.org/st-clement-shrine/schedule/daily-mass-videos/>

Protecting God's Children

The Diocese of Cleveland's "Protecting God's Children" program is a continuing effort to instruct and inform everyone about the protection of children from sexual abuse. To report any past or present suspected inappropriate behavior toward children by priests, deacons, religious, lay ecclesial ministers or personnel associated with the Church, please contact the
Diocesan Response Service Office at 216-334-2999 or
email: response_services@dioceseofcleveland.org
You are also asked to immediately inform local authorities about any inappropriate behavior.

[Anointing of the Sick & Healing Mass](#)

The Sacrament of Anointing of the Sick will be celebrated on: [July 5th, 2025 4:30 pm Mass](#)
Following Mass, members of the healing prayer team will be available to pray with you for your intentions.

[Rosary for Healing and Protection of Sexual Abuse Victims](#)

[July 2nd, 2025, starting at 6:00 pm,](#)
we will pray the Holy Hour for the Healing and Protection of Sexual Abuse Victims. We will start with the Rosary and end with Mass. If you cannot come but want to pray with us, pick up a copy of the Rosary in the vestibule or call the Rectory to get one.

[DIVINE MERCY HOLY HOUR](#)

Will be at Saint Therese Sunday June 22, 2025 @ 2:30 pm

[ALL ARE WELCOME!!!](#)

[ENTHRONEMENT OF THE SACRED HEART](#)

The Enthronement of the Sacred Heart Diocesan Center will have the annual Mass of Reparation to the Sacred Heart of Jesus at 7 pm on Friday June 27th at St. Therese Church, 5276 E 105th St., Garfield Hts., with Fr. Eric Orzech as celebrant. All are invited to attend the special Mass to make public reparation to the Sacred Heart and ask Jesus' help for all families, our Church, and our world. Rosary will be prayed at 6:30 pm. For more information visit www.sacredheartcleveland.weebly.com and click on "events" or call Donna at 440-232-7725

[All are welcome!](#)

["MY DAILY PRAYERS"](#)

"Daily Prayers" is a [FREE](#) daily recording of prayers led by the Bishops and Priests of the Catholic Diocese of Cleveland, delivered each day directly to your email.

["My Daily Prayers"](#) invites you to spend about 10 minutes in prayer and reflection each day and offers encouragement to enter into a deeper relationship with our Lord.

Sign up at: dioceseofcleveland.org/MyDailyPrayers

From Bobbi Bugaj

At our Pentecost celebration Sunday, I began once again to reflect and consider how the Holy Spirit works in my life. How the Spirit's presence empowers me to live my life. Then I thought, would the word empower the right word because you hear it a lot. According to the On-Line Dictionary (my cell phone did not like Webster's that day) the definition was "give authority, power or the ability to do something." I thought hmmm. It was a good word but I would have to ponder it. At Baptism there was a part of the prayer that when I hear it I just love. "God the Father of our Lord Jesus Christ has freed you from sin, given you new birth by water and the Holy Spirit and joined you into his people. He now anoints you with the Chrism of salvation so that you may remain a member of Christ, Priest, Prophet and King until eternal life." This prayer occurs after the Baptism and during the anointing. This prayer seems so much more than just the definition for empower. Then I got it, the Spirit does not give me this once, I get it every minute of every day. The Spirit is constantly guiding me. Signaling and pushing slightly down a path that asks for some participation on my part. Gifts received by me and passed on, but not static. I am to constantly hear the word of God, speak the word of God, but in a loving and compassionate way. I get a smile on my face when I think of my Baptism because after 67 years I can honestly say that I have pictured God the Father, loving me, forgiving me and pulling his hair out some times. Baptism has freed me and also given me a mission. I mostly think of it as a mission of love. To teach the word of God in words and actions, but that starts in my heart and mind. My heart rules but sometimes my mind and pushes buttons that I wish were not pushed. (I refused to talk about control here, we all know that is a big button.) My Baptism brought me into the faith, made me a child of God, helped through bad times, brought a meaning to my journey through faith, hope and love. There is a movement in this world, in my heart, to daily see the image of God in the world. There is a movement of longing to walk this path in love because I get to see eternal life with God. There is the movement of others helping me on this path, the movement of forgiveness. The Spirit allows me to grow. I figured out what I did not like about the word empower, whether it is true or not, I did not like that it looked static and my life with the spirit is not static. I learn and live a faith that grows. In 67 years I have learned what love can look like, when I let the spirit lead and I have learned healing, compassion, to laugh at myself, and that forgiveness is two ways, from me and to me. I am not sure about this definition of empower, but I love where the Spirit leads and today the Spirit says, all is done in love.



HEARTFUL THANKSGIVING

It's been 7 years that Father Charles Ryba Retired and has been with us helping out with Masses and with sadden hearts Father Ryba will be saying his Farewell Mass here at Saint Martin of Tours, June 29th, 2025 @ 9:00 am. Please give him your Heartfelt Thanks in joining us on his new journey in his life. If you wish to express your "Thank You" there will be envelopes in the Vestibule for your use.

SAVE THE DATES

Mark your Calendars for:
Saint Martin of Tours
"ANNUAL PARISH PICNIC"
Sunday July 27th, 2025
And
"TRASH and TREASURE"
Drop Off will be Monday and
Tuesday, July 28th & July 29th 2025
Drop off times are 11:00 am til 5:00 pm
at the Knights of Columbus Hall, Garfield Hts.
The Sale begins
July 31st 11:00am til 8:00pm
August 1st 11:00am til 6:00pm and
August 2nd 8:00am til 1:00pm
[Hope to see you there!](#)

ANNUAL PARISH PICNIC

**Tom from the Picnic Committee ask to
Please plan to drop off any donations
~ gift cards for the picnic
raffle baskets to the
Rectory by Sunday July the 13th.
Thank you in advance for your generosity!**

"A Closer Walk With Thee"

CCA Monthly Grief Support E-Newsletter:

Our monthly grief support e-newsletter, "A Closer Walk with Thee" provides much of the same helpful grief support information that is presented at the monthly meetings but can be enjoyed from the comfort of your home and from any device where you can access your email. This e-newsletter is emailed the first Tuesday of each month to any family/individual who has expressed an interest in our bereavement programs. To subscribe to this valued grief support resource, go to the signup form at <https://bit.ly/ccabereavementbulletin> or contact Rhonda at rabrams@clecem.org or 216-930-4866.

Mark your calendars:

AM 1260, The Rock, is having a Mass said for **YOU**,
Our Listeners, Donors and Their Intentions.
Do you have a prayer request?
Visit <https://am1260therock.com/request-prayers-2/>
or call 216-227-1260.

All are Welcome to Celebrate Mass at:
Saint Francis of Assisi Parish ~ Gates Mills
Wednesday, July 11th, 2025 at 9:00 am Mass

Celebrating a Successful School Year and Looking Ahead!

As the school year draws to a close, I want to extend my sincerest gratitude and appreciation to Fr. Miola and Fr. Mullee, our Board members, teachers, staff, parents, parishioners, and students for your incredible partnership, dedication, and support throughout the 2024-2025 school year. It has been a year filled with remarkable growth, exciting achievements, and countless memorable moments for our students and families.

I am so proud of the hard work and resilience demonstrated by every student at St. Benedict Catholic School. They have embraced new challenges, deepened their understanding of key subjects, continued to strengthen their faith, and developed important social-emotional skills that will serve them well in the future. Their faith, laughter, curiosity, and determination are truly the heart of our school.

This year's successes are also a testament to the unwavering commitment of our dedicated teachers and staff. Their passion for education, innovative teaching methods, and tireless efforts in creating a nurturing and stimulating learning environment have made a profound impact on every child.

I would also like to express our profound gratitude to our parent volunteers, our PTU, our CYO, and all family members who contributed their time, energy, and resources to support our school community. Your involvement in attending school events or simply encouraging at home is invaluable and makes a significant difference in our students' lives.

From all of us at St. Benedict Catholic School, I wish you and your families a safe, restful, and enjoyable summer break. I look forward to welcoming our students back refreshed and ready for another year of learning and growth.

Peace and Prayers,
Mrs. Oriti



THE FES 2025

Join us for the 25th Anniversary of
The FES on Sunday, August 3rd, 2025
in Wickliffe Ohio

The FES is the perfect family day and
features some of the best

Contemporary Christian Artist,

"Maverick City Music" ~ "Danny Gokey" ~

"Ben Fuller" & "Seph Schleuter"

Praise & Worship Concert

featuring Damascus Worship 12:00 pm/Noon

Rosary Tent Every Hour on the Hour

Eucharistic Testimony after the Rosary

Rosary led by Bishop 3:00 pm

Family Blessing ALL DAY

XLT featuring Damascus Worship 3:00 pm, 5:15 pm

Eucharistic Adoration in

Sacred Heart Chapel 2:00 – 7:00 pm

Sacrament of Confession 2:00 – 7:00 pm

**Outdoor Mass with Bishop Malesic and
Bishop Woost 8:15 pm**

For all details go to: www.theFES.us

KNIGHTS OF COLUMBUS WEDNESDAY DINNER NIGHT

July 2 Italian Sausage

Reservations Due: **Friday June 27 @ 8pm**

phone 216-662-2277 PRESS 1

Cost: \$13 Prepared by Lori's Custom Catering

Dinner will consist of - 1 Italian Sausage,
Peppers & Onions, Homemade Potato Salad, Roll

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**July 16 Chicken Paprikash Dinner**

Reservations Due: **Friday June 11 @ 8pm**

phone 216-662-2277 PRESS 2

**Cost: \$13 Prepared by Lori's Custom Catering**

Dinner will consist of - Chicken Paprikash,

Dumplings, Tossed Salad, Roll & Butter

EVERYTHING IS PACKAGED ~

PRE-ORDER ONLY ~ TAKEOUT ONLY

Curbside Pickup

READY TO HEAT SERVING TIME 4 - 6 PM

PICK-UP at 10806 Granger Road - Club 4130

Please leave your complete name, phone number and  
number of dinners you will be picking up. If someone  
else is picking up ~ please leave their name also.